

A MAN

HAVING shaken his head with both hands as though he were playing with dice, the man lets his thoughts arrange themselves in equilibrium on the nervous cords of his favorite instincts. "I have always disregarded things that came from my mind," he said without the slightest mocking smile. He looks in his pocket mirror at his eyes with his eyes, charming coincidence. The little hole opposite a little hole shows up the fine combination; all is changed, nothing is changed, it is you? It is I. Boring one, it is I. In the little hole in capitals of twelve one reads:

IT IS BETTER TO KILL ONE'S FATHER THAN TO EAT NUTS or all other evidence: I think only by evidence. Having shaken my head with my two hands I read in the same apparatus before the fall of the dice, clickyty click. **IT IS BETTER TO EAT ONE'S FATHER THAN TO KILL NUTS**, then a click, the man's eyes light up as though electrically lighted, his mouth speaks: "For, as to manners, everybody is so sure of his own point of view that it would be possible to find as many reformers as there are heads" and doesn't favor the least in the world any other possibility.

The little society game distinguishes me from the animals (I am a sociable animal) thanks to a pretty error which must be considered: the false movement, effect of light giving freely and without danger the impression of perpetual revolution, serve it hot that thought-out reasoning, reasonably reasoning! draw a line, you have the addition, make your total, the result will show an increase of my personality, flattering conclusions on life; my thermal season. The man opens his skull, with the index finger of his right hand he moves the reluctant counting balls, closes the box again, then with satisfaction shakes his head without his hands: noise. Thus morals begin.

First, without other explanation than this invoked evidence the man denies that there could ever be any answer to a theorem, and affirms that corollaries are ways of speaking. That which saves him from the trouble of examining its validity. Do not do unto others that which you would not wish done unto you and its analogues. All the cases are exceptions, impossible to be united